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The politics of kinship; a  
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manipulation ...

In the domain of politics  
the presence of kinship  
was (and is) seen as  
something to be  
exorcised in order to  
establish rational  
administrative systems, to  
mobilise colonial  
populations and even to  
destroy terrorist

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and the Middle East.

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This event considers the ways investigations of kinship are a form of critique, and the possibilities inherent in pursuing kinship itself as a practice of critical engagement.

## Events — Politics of Kinship

Politics of Kinship.  
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Kin form important political groups, which change in size and relative inequality with demographic shifts.

Kinship-based politics and the optimal size of kin groups ...

political organization is seen as being based on politica defamilia or kinship politics.

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Lopez Family, 1945- 1989  
- JSTOR

Finally, she addresses the political implications of chosen families. (source:

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Subjects. Subject Gay couples > United States.

Gay parents > United States. Kinship > United States. Gays > United States > Family relationships.

Bibliographic

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information. Publication  
date 1991 ISBN  
0231072880 0231072899  
(pbk.) 9780231072885  
(alk...

Families we choose :  
lesbians, gays, kinship in

...

Kinship politics is built  
based on the classic  
political principle: blood  
is thicker than water. It  
asserts that power should

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be distributed among  
family members.

Kinship politics threatens  
democracy - National -  
The ...

In some societies kinship  
and political relations are  
organized around  
membership in  
corporately organized  
dwellings rather than  
around descent groups  
or lineages, as in the

# Access Free The Politics Of 'House of Windsor'.

## Kinship - Wikipedia

Explain the politics of kinship/the family. How does kinship theory reflect economic/colonial logic and how do these logics affect our understanding/ analysis of gender. Your exam answers must be in an essay format with a word count of between

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500-750 words. Your  
answer must use a  
minimum of two  
readings from the  
Module Two.

Politics of Kinship -  
Acme Writers

Kinship is playing an  
important role in the field  
of politics, especially in  
rural elections to  
Panchayati Raj  
Institutions. Favoritisms,

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while distributing jobs, is being observed among the kinsmen. Due to the emergence of such new forces, kinship may acquire new structure and form.

## Kinship: Meaning, Types and Other Details

These studies of the late 1970s and ' 80s challenged the intellectual edifice on



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which the study of kinship had been built and gave rise to a lively debate over the mutual definition of kinship and gender. This debate was part of a much wider questioning of the central tenets of anthropological method and theory, including the division of the field into discrete domains such as politics, economics, kinship,

# Access Free The Politics Of religion, and theory.

## Kinship | Britannica

Kinship is important to a person and a community's well-being. Because different societies define kinship differently, they also set the rules governing kinship, which are sometimes legally defined and sometimes implied. At its most basic levels,

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according to the  
Sociology Group,  
kinship refers to:

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### Kinship: Definition in the Study of Sociology

The first pillar of identity politics is kinship. In connecting kinship and identity politics, I follow the arguments of J. Philippe Rushton and Frank Salter. Politics aims at living well together in

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## Three Pillars of White Identity Politics:Part 1: Kinship ...

Kinship act as a watchdog of social life. In rural areas or in the tribal society kinship defines the rights and obligations of the family and marriage also the system of production and political power. It helps

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### people to better

#### understand their

##### relationship with each

###### other. It builds and

###### develops and helps better

###### relate to one another in

###### society.

# Of Malawi

Politics and Kinship: A  
Reader offers a unique

*Page 29/46*

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overview of the  
entanglement of these  
two categories in both  
theoretical debates and  
everyday practices. The  
two, despite many  
challenges, are often  
thought to have become  
separated during the  
process of  
modernisation. Tracing  
how this notion of  
separation becomes  
idealised and translated

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into various contexts, this book sheds light on its epistemological limitations. Combining otherwise-distinct lines of discussion within political anthropology and kinship studies, the selection of texts covers a broad range of intersecting topics that range from military strategy, DNA testing, and child fostering, to

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practices of kinning the state. Beginning with the study of politics, the first part of this volume looks at how its separation from kinship came to be considered a 'modern'

phenomenon, with significant consequences. The second part starts from kinship, showing how it was made into a separate and apolitical



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field — an idea that would soon travel and be translated globally into policies. The third part turns to reproductions through various transmissions and future-making projects. Overall, the volume offers a fundamental critique of the epistemological separation of politics and kinship, and its shortcomings for

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teaching and research.  
Featuring contributions  
from a broad range of  
regional, temporal and  
theoretical backgrounds,  
it allows for critical  
engagement with  
knowledge production  
about the entanglement  
of politics and kinship.  
The different traditions  
and contemporary  
approaches represented  
make this book an

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essential resource for  
researchers, instructors  
and students of  
anthropology.

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In Political Kinship in  
Pakistan, Stephen M.  
Lyon illustrates how  
contemporary politics in  
Pakistan are built on  
complex kinship  
networks created  
through marriage and  
descent relations. Lyon

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points to kinship as a  
critical mechanism for  
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understanding both  
Manipulation  
Pakistan ' s continued  
Among The  
inability to develop  
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strong and stable  
Of Malawi  
governments, and its  
incredible durability in  
the face of pressures that  
have led to the collapse  
and failure of other states  
around the world.

In Kinship, Islam, and

*Page 36/46*

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The Politics Of

the Politics of Marriage in Jordan, Geoffrey Hughes sets out to trace the "marriage crisis" in

Jordan and the Middle East. Rapid institutional, technological, and intellectual shifts in Jordan have challenged the traditional notions of marriage and the role of powerful patrilineal kin groups in society by promoting an alternative

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ideal of romantic love between husband and wife. Drawing on many years of fieldwork in rural Jordan, Kinship, Islam, and the Politics of Marriage in Jordan provides a firsthand look at how expectations around marriage are changing for young people in the Middle East even as they are still expected to raise money

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for housing, bridewealth, and a wedding. Kinship, Islam, and the Politics of Marriage in Jordan offers an intriguing look at the contrasts between the traditional values and social practices of rural Jordanians around marriage and the challenges and expectations of young people as their families negotiate the concept of

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An introduction to how belonging and identity have been reflected, modified, and rearticulated in crucial moments throughout history.



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While kinship is among the basic organizing principles of all human life, its role in and implications for international politics and relations have been subject to surprisingly little exploration in International Relations (IR) scholarship. This volume is the first volume aimed at thinking

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systematically about kinship in IR – as an organizing principle, as a source of political and social processes and outcomes, and as a practical and analytical category that not only reflects but also shapes politics and interaction on the international political arena.

Contributors trace everyday uses of kinship

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terminology to explore  
the relevance of kinship  
in different political and  
cultural contexts and to  
look at interactions  
taking place above, at  
and within the state level.  
The book suggests that  
kinship can expand or  
limit actors ' political  
room for maneuver on  
the international political  
arena, making some  
actions and practices

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appear possible and likely, and others less so. As an analytical category, kinship can help us categorize and understand relations between actors in the international arena. It presents itself as a ready-made classificatory system for understanding how entities within a hierarchy are organized in relation to one

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another, and how this logic is all at once natural and social.

Attempts to do justice to the complexity of contemporary families and to situate them in their economic, political, and cultural contexts.

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This book explores the ways in which family life is gendered and reflects on the work of maintaining family and kin relationships, especially as social and family power structures change over time.

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