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Brown is the original scholar of

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one to coin the term. The era is roughly the third and eighth centuries, covering Rome's crises of the third century, subsequent reforms under Diocletian, collapse and transformation of the West, up through Charlemagne and the Muslim Conquests.

## Amazon.com: The World of Late Antiquity: AD 150-750 ...

The World of Late Antiquity is an excellent book known best as a rebuttal to Gibbon's great thesis that the Roman Empire Declined and Fell. Brown's focus is entirely on the Western or Latin Empire. As presented by Brown this was a period of evolution and progress not decline. The Western Church became a major institution uniting all of Europe.

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The World of Late Antiquity

150-750 by Peter R.L. Brown

Late antiquity is a periodization used by historians to describe the time of transition from classical antiquity to the Middle Ages in mainland Europe, the Mediterranean world, and the Near East. The popularization of this periodization in English has generally been credited to historian Peter Brown, after the publication of his seminal work *The World of Late Antiquity* (1971).

Late antiquity - Wikipedia

This study in social and cultural change explains how and why the Late Antique world, between c. 150 and c. 750 A.D., came to

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differ from "Classical civilization."  
These centuries, as the author demonstrates, were the era in which the most deeply rooted of ancient institutions disappeared for all time.

## The world of late antiquity : AD 150-750 : Brown, Peter ...

Late antiquity: the reconfiguration of the Roman world. The Roman Empire of late antiquity was no longer the original empire of its founder, Augustus, nor was it even the 2nd-century entity of the emperor Marcus Aurelius. In the 3rd century the emperor, who was first called princeps ("first citizen") and then dominus ("lord"), became divus ("divine").

## Late antiquity: the reconfiguration

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of the Roman world on Peter R

Peter Brown, \*The World of Late Antiquity\* (London: Thames and Hudson 1971)

(PDF) Peter Brown, \*The World of Late Antiquity\* (London ...

journal covering the world of Late Antiquity, broadly defined as the late Roman, western European, Byzantine, Sassanid, and Islamic worlds, ca. AD 250-800, i.e., the late and post-classical world up to the Carolingian period. Studies in Late Antiquity: a journal featuring

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came to differ from "Classical civilization." These centuries, as the author demonstrates, were the era in which the most deeply rooted of ancient institutions disappeared for all time.

## The World of Late Antiquity (□□) - Douban

The world of 750 was radically different from the world of 250, and the legacy of the changes that had occurred is very much with us today - from European states tracing their origins to Germanic invaders, to the cultural divide brought about by the rise of Islam. Oxford University has over 90 senior scholars, and a very large number of graduate students, researching within the field of Late Antiquity, with

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specialisms that embrace all the disciplines, from Archaeology to Theology, and ...

## Home | Oxford Centre for Late Antiquity

Classical antiquity (also the classical era, classical period or classical age) is the period of cultural history between the 8th century BC and the 6th century AD centered on the Mediterranean Sea, comprising the interlocking civilizations of ancient Greece and ancient Rome known as the Greco-Roman world. It is the period in which both Greek and Roman societies flourished and wielded great ...

## Classical antiquity - Wikipedia

This remarkable study in social

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and cultural change explains how and why the Late Antique world, between c. 150 and c. 750 A.D., came to differ from "Classical civilization." These centuries, as the author demonstrates, were the era in which the most deeply rooted of ancient institutions disappeared for all time.

## The World of Late Antiquity: A.D. 150-750 / Edition 1 by ...

A history of the Late Antique world that is all emperors and barbarians, soldiers, landlords and tax-collectors would give as colourless and as unreal a picture of the quality of the age, as would an account devoted only to the sheltered souls, to the monks, the mystics, and the awesome theologians of that time.

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The World of Late Antiquity |  
Peter Brown | download

In his second book *The World of Late Antiquity* (1971), Brown offered a radically new interpretation of the entire period between the second and eighth centuries AD. The traditional interpretation of this period was centred around the idea of decadence from a 'golden age', classical civilisation, after the famous work of Edward Gibbon *The History of the Decline and Fall of the Roman Empire* (1779).

Peter Brown (historian) -  
Wikipedia

A ground-breaking work of scholarship, considering the Late Antique World as a period of

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immense cultural innovation. This remarkable study in social and cultural change explains how and why the Late Antique world, between c.150 and c.750 A.D., came to differ from 'Classical civilization'. These centuries, as the author demonstrates, were the era in which the most deep-rooted of ancient institutions disappeared for all time.

## The World of Late Antiquity: AD 150-750 (Library of ...

CLST 277: The World of Late Antiquity Spring Semester 2017  
Dr. Jacqueline Long: Study Guide for the Final Examination. Format  
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information (small credit per item,  
and a small component of the  
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## CLST 277-001: The World of Late Antiquity - Study-Guide ...

Brown is the original scholar of Late Antiquity, having been the one to coin the term. The era is roughly the third and eighth centuries, covering Rome's crises of the third century, subsequent reforms under Diocletian, collapse and transformation of the West, up through Charlemagne and the Muslim Conquests.

## Amazon.com: Customer reviews: The World of Late Antiquity ...

The world of Late Antiquity is pretty much the world of the Roman Empire, but also beyond

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its frontiers. Romans changing, barbarians moving... It's quite a busy world. And yet - some of the main questions related to Late Antiquity have been, and continue to be: do we see a world in turmoil?

CLST 277 World of Late Antiquity :  
John Felice Rome Center ...

The World of Late Antiquity. :  
These centuries, as the author demonstrates, were the era in which the most deeply rooted of ancient institutions disappeared for all time. By 476 the Roman empire...

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